

**LEE COUNTY MASTER GARDENERS MEMBERSHIP FORM**  
**For January 1- December 31, 2016**

Please complete this membership form to join or renew your membership with Lee County Master Gardeners Association (LCMGA) and the Alabama Master Gardeners Association (AMGA).

Note for Master Gardeners: To remain on the state membership (AMGA) list and to continue receiving the Garden Pathways Newsletter, please complete and return this application along with dues to your local membership chair before December 15, 2015.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**BIRTHDAY:** \_\_\_\_\_ (Month & Day)

**Association Name:** Lee County Master Gardeners Association

**County of residence:** \_\_\_\_\_

**Class Information:**

**County of training** \_\_\_\_\_ **Year of Graduation** \_\_\_\_\_

**TYPE OF MEMBERSHIP and DUES:** (Please check)

	<u>LCGMA (County)</u>	<u>AMGA (State)</u>
___ PROVISIONAL MEMBER	No Dues	No Dues
___ ACTIVE MASTER GARDENER	\$10.00	\$10.00
___ LIFETIME MEMBER	\$100.00	\$100.00
___ PATRON MEMBER	\$10.00	No Dues
___ ASSOCIATE MEMBER (EXTENSION EMPLOYEE)	No Dues	No Dues
___ HONORARY MEMBER	No Dues	No Dues

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	<b>ANNUAL DUES</b>	<b>LIFETIME DUES</b>
___ FRIENDS OF MASTER GARDENERS (LCMGA)	\$20.00	\$100.00

Please check your appropriate membership level and make checks payable to:

**Lee County Master Gardener Association (LCMGA)**

and mail to:

**LEE COUNTY MASTER GARDENERS ASSOCIATION  
 LEE COUNTY AGRICULTURAL CENTER, SUITE 4  
 600 SOUTH 7<sup>TH</sup> STREET  
 OPELIKA AL 36801**